



**Sonoma County Fire District Board of Directors**  
**Regular Board Agenda**  
**Tuesday January 21, 2025 2:00 PM**  
Location: Fire Station 1 - 8200 Old Redwood Hwy. Windsor

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*The Board meeting agenda and all supporting documents are available for public review at 8200 Old Redwood Highway, Windsor, CA, 72 hours in advance of a scheduled board meeting. Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet, and not otherwise exempt from disclosure, will be made available for public inspection at the District Office at 8200 Old Redwood Hwy, Windsor, during normal business hours and on the website at [www.sonomacountyfd.org](http://www.sonomacountyfd.org). Copies of supplemental materials distributed at the Board meeting will be available for public inspection at the meeting location.*

*In accordance with the Americans with Disabilities Act, anyone needing special assistance to participate in this meeting should contact District Executive Assistant Kathy Washington at the District Office at 707-838-1170. Notification 48-hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

President Klick

Vice President Briare    Secretary/Treasurer Weaver

Director So

Director Hamann

Director Tognozzi

Director Treanor

**OPEN TIME FOR PUBLIC EXPRESSION**

(Three-minute time limit)

This is an opportunity for any member of the public to briefly address the District Board on any matter that does not appear on this agenda. Items that appear to warrant a lengthier presentation or Board consideration may be placed on the agenda for discussion at a future meeting.

**AGENDA ADJUSTMENTS**

*An opportunity for the Board President to approve adjustments to the current agenda.*

**SONOMA COUNTY PROFESSIONAL FIREFIGHTERS' ASSOCIATION PRESIDENT'S REPORT**

*An opportunity for the President of the Sonoma County Professional Firefighters Association to address the Board on matters of the Association.*

**DIRECTOR REPORTS**

*An opportunity for Directors to report on their individual activities related to District business.*

**FIRE CHIEF'S REPORT**

*Chief Heine will report on District administration and operations.*



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**CONSENT CALENDAR ITEMS**

*These items can be acted on in one consolidated motion or may be removed from the Consent Calendar and separately considered at the request of any Director.*

1. Approve the minutes from December 17, 2024 Regular Board of Directors Meeting.
2. Approve bills and payables for December 2024.
3. Status report on the Districts operation in EOA-1.

**ACTION ITEMS**

1. **RESOLUTION 2025-01 RESOLUTION ACKNOWLEDGING RECEIPT OF A REPORT MADE BY THE FIRE MARSHAL REGARDING THE INSPECTION OF CERTAIN OCCUPANCIES REQUIRED TO RECEIVE ANNUAL INSPECTIONS IN SUCH OCCUPANCIES PURSUANT TO SECTIONS 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE**  
*The Board will consider adopting Resolution 2025-01, acknowledging receipt of a report made by the Fire Marshal regarding the inspection of certain occupancies required to receive annual inspections in such occupancies pursuant to sections 13146.2 and 13146.3 of the Health and Safety Code.*
2. **FIRST AMENDMENT TO PROPERTY TAX ALLOCATION AGREEMENT BETWEEN THE SONOMA COUNTY FIRE DISTRICT AND COUNTY OF SONOMA**  
*The Board will consider approving the First Amendment to the property tax allocation agreement between the Sonoma County Fire District and the County of Sonoma.*
3. **ADJUSTMENT TO THE ORGANIZATIONAL CHART FOR DEPUTY CHIEF AND FIRE CHIEF TRANSITION**  
*The Board will consider authorizing the Fire Chief to add a third Deputy Fire Chief position for a period not to exceed 90 days to accommodate the leadership transition for Fire Chief and Deputy Chief.*

**COMMITTEE REPORT**

1. Standing Committee: Finance
2. Standing Committee: Facilities
3. Ad Hoc Committee: Fire Chief transition

**FINANCIAL REPORTS**

**COMMUNICATIONS**



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**CLOSED SESSION**

1. Anticipated Litigation (three cases) (Government Code section 54956.9(b)).
2. Conference with Labor Negotiators (Government Code section 54957.6)  
*Agency designated representatives: Consultant Jeff Meston*  
*Unrepresented Employee: Deputy Chief Busch*
3. Conference with Labor Negotiators (Government Code section 54957.6)  
*Agency designated representatives: Deputy Chief Busch*  
*Employee Organization: IAFF Local 1401, Sonoma County Professional Firefighters*

**REPORT OUT ON CLOSED SESSION**

**ADJOURNMENT**